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OXFORD CENTRE FOR LATE ANTIQUITY



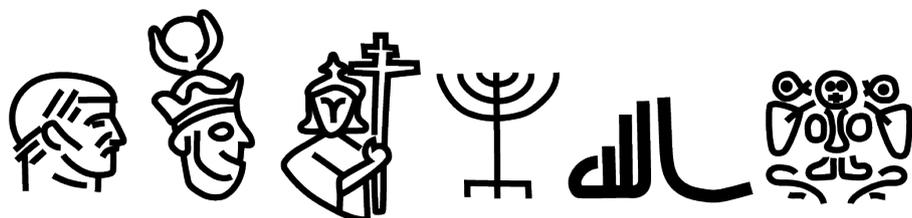
Listed here are the lectures, seminars and events on
Late Antiquity
in Oxford

Michaelmas term
2021-2022
(October - December)

The details of all these events are also available on the
OCLA web-site

<https://ocla.web.ox.ac.uk>

The activities of the Oxford Centre for Late Antiquity are made possible by the generosity of donors to the Centre.



Kars - Holy Apostles (Surb Arakelots) Church
(Vendi Jukić Buča/Manar al-Athar)



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Preface

Dear all,

A warm welcome back to you all, and hello to our new members. For those of you recently arrived in Oxford, and who find this booklet unexpectedly in their inbox, the Oxford Centre for Late Antiquity is a virtual centre which gathers together and supports the many academics and postgraduates in Oxford who work in the broad field of Late Antiquity, from the tetrarchs to the caliphs, and from Britain to Iran. Details of the Centre, its members, and activities can be found on www.ocla.ox.ac.uk. We also encourage you to follow us on Facebook and on Twitter.

One of the principal tasks of the Centre is the production of this termly booklet, which lists all of the seminars, conferences, and events of potential interest to members. As always we are extremely grateful to **Dr Vendi Jukić Buča** for designing and compiling the booklet. If you want an event to be advertised on our mailing list, and for any other enquiries, we can be contacted at ocla@history.ox.ac.uk.

We all hope that this year will see a gradual return to normal, so that we can once again meet regularly in person to socialise and to exchange ideas and news. As we do so, I would like to remind members, in particular postgraduates, that the Centre has a small budget to support events and others academic activities. More details can be found on the website, but please do contact us if you are considering applying.

Every best wish for a happy term,

Phil Booth
Director of OCLA



Impressum

Director
Phil Booth

OCLA site administrators and content editor
Vendi Jukić Buča

Booklet design and typesetting
Vendi Jukić Buča

Contact us

If you would like to inform us about the events in your organisation, or wish to be sent occasional emails detailing forthcoming events in Oxford, please email Vendi Jukić Buča to ocla@history.ox.ac.uk.

Oxford, October 2021.

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Lectures and Events

The Roman history and Late Antiquity Lille Seminar (HALMA, UMR 8164)

Maison Française d'Oxford, auditorium

Friday 15 October & Saturday 16 October 2021

Aspects of Collegiality and the Imperial Power at Rome (Principate and Late Antiquity)

Welcome (2pm): Pascal Marty (MfO director), Beate Dignas (Somerville College) & Stéphane Benoist (ULille, HALMA, MfO, Somerville College)

Friday afternoon (2.30-6pm): **Principate**

Chair: Nicholas Purcell (Brasenose College)

—2.30-3.30: Stéphane Benoist (ULille, HALMA, MfO, Somerville College), “The Antonine practice of collegiality and the construction of imperial power since Augustus”

—3.30-4.30: Benet Salway (UCL), “Collegiality and individuality amongst the emperors of the Severan period”

—4.30-5: Coffee break

—5.-6: Simon Corcoran, (Newcastle), “The limits of structured collegiality: the creation and dissolution of the tetrarchic system”

Saturday morning (9am-1pm): **Late Antiquity**

Chair: Monica Hellstrom (Corpus Christi College)

—9-10: Peter Van Nuffelen (Ghent), “Struggling with emperors. Collegiality and chronology in late antique historiography”

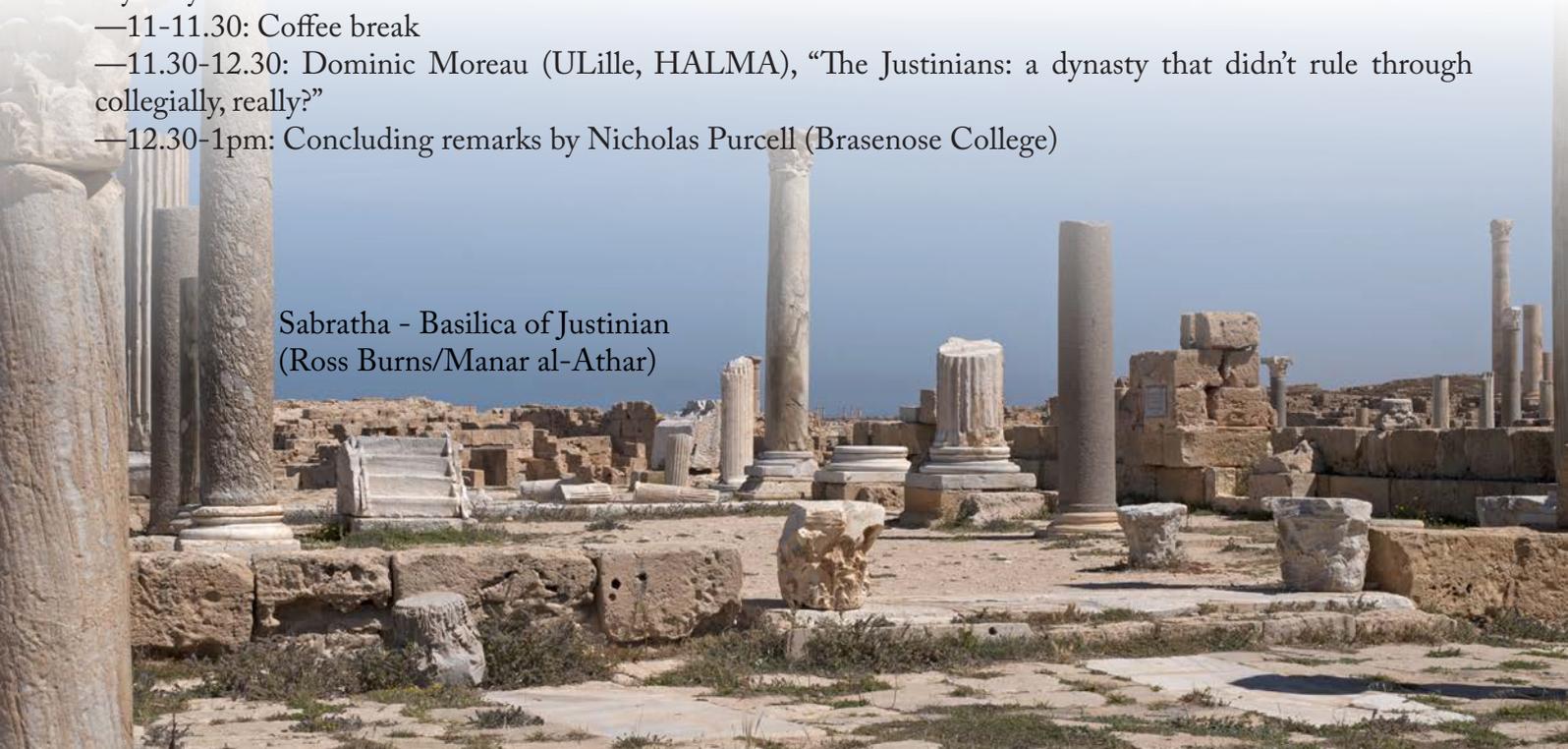
—10-11: Jeroen Wijnendaele (Ghent), “Imperial Health, Collegial Rule, and the Fate of the Theodosian Dynasty in the West”

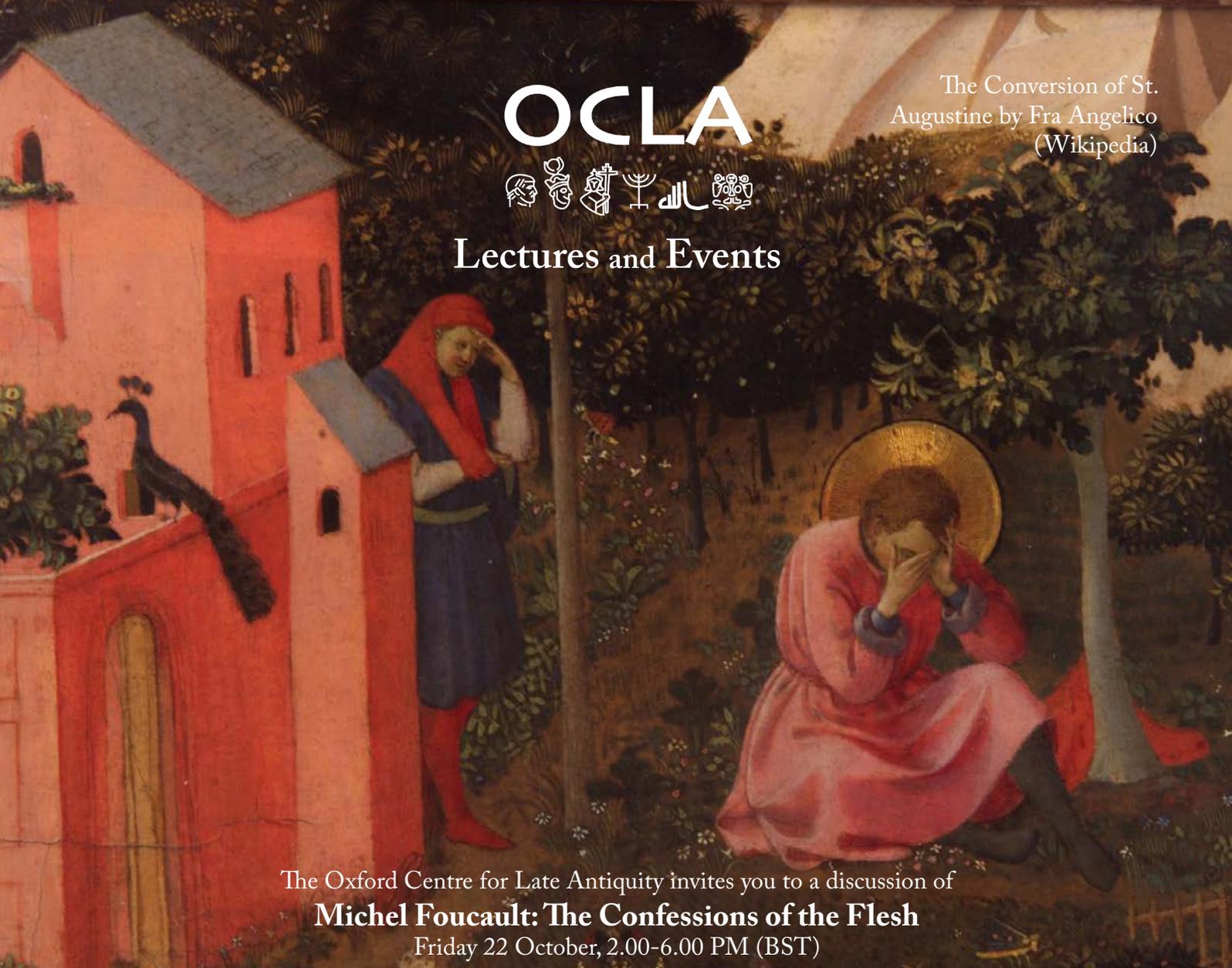
—11-11.30: Coffee break

—11.30-12.30: Dominic Moreau (ULille, HALMA), “The Justinians: a dynasty that didn't rule through collegially, really?”

—12.30-1pm: Concluding remarks by Nicholas Purcell (Brasenose College)

Sabratha - Basilica of Justinian
(Ross Burns/Manar al-Athar)





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The Conversion of St.
Augustine by Fra Angelico
(Wikipedia)

Lectures and Events

The Oxford Centre for Late Antiquity invites you to a discussion of
Michel Foucault: The Confessions of the Flesh
Friday 22 October, 2.00-6.00 PM (BST)

2.00 Welcome

1st Session

2.10-4.00 **Philippe Chevallier** (BnF Paris): Some hypotheses on the genesis of Confessions of the Flesh

2.40-3.10 **Niki Clements** (Rice): TBC

3.10-3.40 **Averil Cameron** (Oxford): Foucault and Late Antiquity

3.40-4.00: Break

2nd Session

4.00-4.30 **Phillippe Buettgen** (Panthéon-Sorbonne): Foucault on Confession

4.30-5.00 **Johannes Zachhuber** (Oxford): Foucault on the Origins of Christianity

5.00-5.15 Break

5.15-6.00 Final Panel

Join Zoom Meeting

<https://us02web.zoom.us/j/81497655140?pwd=Q04xcHVuaG1iS3I1MVO5UWxiNzNPdz09>

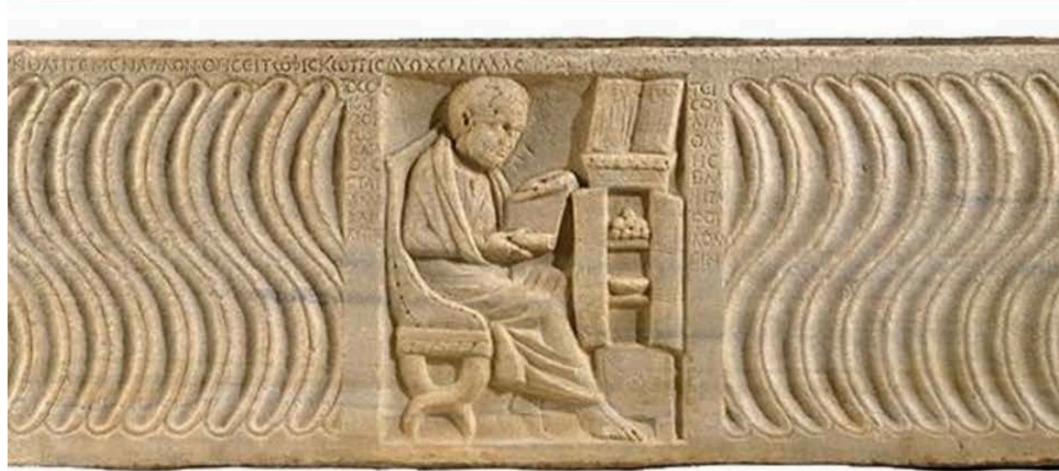
Meeting ID: 814 9765 5140

Passcode: 963158

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Lectures and Events



OCT
27

Editorial Power: Galen and his Manipulated Canon

by University of Birmingham and the University of Oxford

[Follow](#)

Free



<https://bit.ly/3FE6yNY>

The Universities of Birmingham and Oxford invite you to join us for a talk by Claire Bubb on the physician Galen as Editor.

About this event

Claire Bubb is an Assistant Professor of Classical Literature and Science at New York University's Institute for the Study of the Ancient World. Her research focuses on Greco-Roman medicine and biological science in their historical contexts. Her upcoming book is entitled *Dissection in Classical Antiquity: A Social and Medical History*, and she recently co-curated ISAW's online exhibition, *The Empire's Physician: Prosperity, Plague, and Healing in Ancient Rome*.

Sponsored by: The Department of Theology and Religion, University of Birmingham; The Department of Classics, Ancient History, and Archeology, University of Birmingham; Department of Theology, University of Oxford.

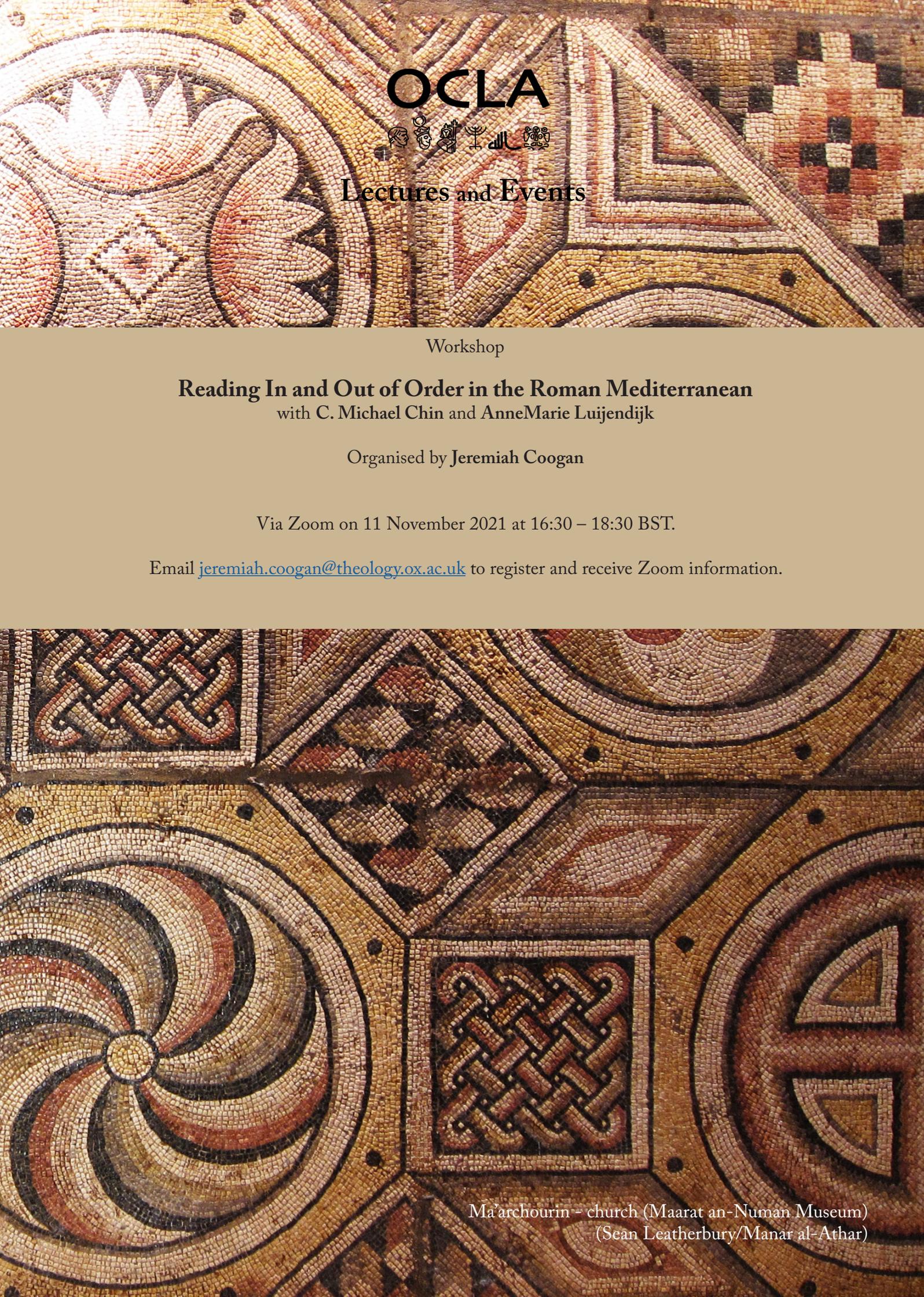
Date and time

Wed, 27 October 2021
16:00 - 17:30 BST
[Add to calendar](#)

Location

Online event

Link: <https://bit.ly/3FE6yNY>
[<https://www.eventbrite.co.uk/e/editorial-power-galen-and-his-manipulated-canon-tickets-169671615369>]



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Lectures and Events

Workshop

Reading In and Out of Order in the Roman Mediterranean
with C. Michael Chin and AnneMarie Luijendijk

Organised by Jeremiah Coogan

Via Zoom on 11 November 2021 at 16:30 – 18:30 BST.

Email jeremiah.coogan@theology.ox.ac.uk to register and receive Zoom information.

Ma'archourin - church (Maarat an-Numan Museum)
(Sean Leatherbury/Manar al-Athar)

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Lectures and Events

Talks on Archaeology, Archeometry and Digital Humanities (TAADHa)

Maison Française d'Oxford
Organised by Olivier Delouis (MFO)

23 November 17:00 to 18:30

Wood

'The landscape of Graeco-Roman Egypt: When Greek papyri provide new insights on Egyptian trees'

Valérie Schram (CNRS)

Discussant: Amin Benaissa (Lady Margaret Hall)

[https://mfo.web.ox.ac.uk/event/new-talk-series-archeology-archeometry-and-digital-humanities#/
8](https://mfo.web.ox.ac.uk/event/new-talk-series-archeology-archeometry-and-digital-humanities#/)

30 November 17:00 to 18:30

Colours

'Searching lost colours on sculptures from Roman Empire to Late Antiquity: A technical approach for a cultural history'

Elisabetta Neri (Univeristy of Liège)

Discussant tbc

[https://mfo.web.ox.ac.uk/event/new-talk-series-archeology-archeometry-and-digital-humanities-0#/
9](https://mfo.web.ox.ac.uk/event/new-talk-series-archeology-archeometry-and-digital-humanities-0#/)





Lectures and Events

Archives de l'Athos reading group



© Monastery of Chilandar

Thursdays *post meridiem*, Weeks 3-8

- 28 Oct (W3) 3-4pm at Corpus Christi
- 4 Nov (W4) 2-3pm at Campion Hall
- 11 Nov (W5) 3-4pm at Corpus Christi
- 18 Nov (W6) 2-3pm at Campion Hall
- 25 Nov (W7) 2-3pm at Corpus Christi
- 2 Dec (W8) 2-3pm at Campion Hall

We will read documents from the largest extant Byzantine documentary collection from the monasteries of Mt Athos with Dr Olivier Delouis (CNRS, Maison Française d'Oxford) who has co-edited the most recent volume of the series. Byzantine Greek will be useful. All interested in Byzantine history, non-Latin diplomatics, Greek palaeography or diplomatic edition are welcome.

Contact marek.jankowiak@history.ox.ac.uk or olivier.delouis@campion.ox.ac.uk to sign up and receive the texts in advance.

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Seminars

Mondays

Medieval Archaeology Webinar

Convened by **J. Kershaw & H Hamerow**

Mondays at 3 PM.

Institute of Archaeology, Lecture Room.

*Hybrid' seminar

Link to join (Teams): <https://bit.ly/3oJABxA> [https://teams.microsoft.com/_?culture=en-gb&country=GB&lm=deeplink&lmsrc=homePageWeb&cmpid=WebSignIn#/school/conversations/Medieval%20Archaeology%20Seminar?threadId=19:804090b0492c409894015b7a6c6bba7f@thread.tacy2&ctx=channel]

*(W2) 18 October **Martin Carver** 'The Sutton Hoo Ship Project'

(W4) 1 November **Katie Hemer** 'Secrets in the Sand: Excavations at St Patrick's Chapel, Pembrokeshire'

*(W5) 8 November **Helen Gittos** 'Sutton to Syria. The Anglo-Saxons who served in the Byzantine Army?'

(W6) 15 November **David Petts** 'Recent work on the early medieval monastery at Lindisfarne'

10 (W8) 29 November **Pieter-Jan Dekkers** 'Metal-detector finds and Flemish coastal settlement, 600-1100'

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Seminars

Mondays

Medieval History Seminar

Convened by **Ian Forrest, Julia Smith, Benjamin Thompson**
Student Administrator: **Tanya Heath, Annabel Hancock, Antonia Anstatt**
Mondays at 5 PM.
Wharton Room, All Souls College & Microsoft Teams.

This term the seminar will be taking place in a hybrid format, with a physical meeting in the Wharton Room together with simultaneous interactive access via Microsoft Teams.

Attendance at the Wharton Room is by advance booking only as the room has a strict Covid-19 capacity limit. Seats will be released 1 week before each seminar to ensure fair access.

Bookings can be made at <https://medieval-history-seminar.reservio.com>

The Teams session can be accessed by logging in to Teams with your .ox.ac.uk account and joining the group “Medieval History Research Seminar” (team code rmppucs). If you have difficulties signing up or booking a seat please email: medhistsem@history.ox.ac.uk.

- | | |
|------------------|---|
| (W2) 11 October | Roy Flechner (UCD/All Souls) ‘From Bible to Law in the Early Middle Ages: Adaptations of the Old Testament from the Collectio Hibernensis to King Alfred’s Law-Book’ |
| (W2) 18 October | Lesley Smith (Harris Manchester) ‘The Weak, the Poor, and the Landed: reading the Sermons of William of Auvergne (d. 1249)’ |
| (W3) 25 October | Stephen Spencer (KCL) ‘Rewriting History: The Evolution and Impact of Ralph of Coggeshall’s Account of the Third Crusade’ |
| (W4) 1 November | Sophie Ambler (Lancaster) ‘The Battle of Evesham (1265): Dark Trophies, the War of the Welsh Marches, and the Cult of Simon de Montfort’ |
| (W5) 8 November | Len Scales (Durham) ‘The Holy Roman Empire: Global Histories 800-1519’ |
| (W6) 15 November | Janet Burton (UWTSD Lampeter) ‘Cistercian? How Cistercian? The Example of late medieval Wales’ |
| (W7) 22 November | Rebecca Darley (Leeds) ‘The Diffusion of Governmentality in the Western Indian Ocean, c. 300-800 CE’ |
| (W8) 29 November | John Blair (Oxford) ‘Anglo-Saxon Landholding: the Unimportance of Bookland’ |

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Seminars

Mondays

Oxford Byzantine Graduate Seminar

Mondays at 12:30-14:00 UK time, via Zoom.

Please note that there is no need to register if you have previously subscribed to the seminar mailing list. To register, please contact the organiser at james.cogbill@worc.ox.ac.uk or follow this link: <https://www.eventbrite.co.uk/e/oxford-byzantine-graduate-seminar-michaelmas-2021-tickets-181858984117>.

- (W3) 25 October **Sofia Simões Coelho** (Oxford) ‘Holy Fools in Fifteenth- and Sixteenth-Century Rus’
- (W4) 1 November **Thomas R. Langley** (Cambridge) ‘Julian, Constantinople, and the Role of Civic Patriotism in the Fourth Century’
- (W5) 8 November **Jessica Varsallona** (Birmingham) ‘Michael VIII Palaiologos and the southern shore of Constantinople’
- (W6) 15 November **Nicola Ernst** (Exeter) ‘The Athanasian Emperors: Reconsidering Orthodox and Heretical Emperors in the 340s’
- (W7) 22 November **Callan Meynell** (Oxford) ‘Roman? Greek? Byzantine? Some thoughts on the trial of Maximus the Confessor and Roman identity’
- (W8) 29 November **John-Francis Martin** (Oxford) ‘Byzantine Catholics’ (exact title TBC)
- 6 December **Kelly E. McClinton** (Oxford) ‘The Case Romane del Celio: Living in Rome in Late Antiquity’
- 13 December **Mark Huggins** (Edinburgh) ‘The Many Byzantine Chrysostoms: A Look at Competing Sanctification Narratives at the Heart of Byzantine Spirituality’

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Seminars

Wednesdays

Late Antique and Byzantine Seminar

Convened by Marek Jankowiak & Marc Lauxtermann
Wednesdays at 5 PM.

For more information please contact: marek.jankowiak@history.ox.ac.uk and
marc.lauxtermann@exeter.ox.ac.uk

Google Meet: meet.google.com/qju-smxi-ycx (gmail account necessary to join)
followed by drinks at 7pm at Corpus Christi College (except W3).

Special theme
Commemorating Cyril Mango
(1928-2021)

- (W1) 13 October **Anne McCabe** (Oxford) & **Bryan Ward-Perkins** (Oxford) 'Cyril Mango and Constantinople: forthcoming works'
- (W2) 20 October **Georgi Parpulov** (Birmingham) 'Catena Manuscripts of the Greek New Testament'
- (W3) 27 October **Foteini Spingou** (Thessaloniki) 'Byzantine poetry and the urban development of medieval Constantinople (and its hinterland)'
- (W4) 3 November no seminar (but there are drinks)
- (W5) 10 November **Theodora Antonopoulou** (Athens) 'Preaching in the Second Iconoclasm. The homilies of Joseph of Thessalonica'
Stephanos Efthymiadis (Open University of Cyprus) 'People and Power in Hagia Sophia (532-1204)'
- (W6) 17 November **Luisa Andriollo** (Pisa) 'Writing and reading anti-Islamic polemics in Byzantium: the 'Conversation of the monk Euthymios with a Saracen philosopher' (12th c.)'
- (W7) 24 November **Luke Lavan** (Kent) 'Everyday life beyond Symeon the Fool'
Geoffrey Greatrex (Ottawa) 'From Constantinople and its hinterland to Theophanes and Procopius'
Vincenzo Ruggieri (Pontificio Istituto Orientale), title tbc
- (W8) 1 December **Elisabetta Neri** (Liège) 'Glass in transition (4th-12th c.). Production, trade and networks in southern Italy'*



* In collaboration with the Maison Française d'Oxford

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Seminars

Thursdays

The Late Antique and Byzantine Archaeology and Art Seminar

Convened by **Ida Toth & Ine Jacobs**
Thursdays at 11:30 AM.

Weeks 2, 4 and 8: Join the Microsoft Teams meeting
Week 6: Maison Française d'Oxford

For more information please contact: Ida.Toth@history.ox.ac.uk and Ine.Jacobs@history.ox.ac.uk

Link to join (Teams): <https://bit.ly/3mEPvCO> [https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFjYjlmNzYtMjk3MC00MTY2LWEyMzQtN2ViNTY0NmU0NDVm%40thread.v2/0?context=%7b%22Tid%22%3a%22cc95de1b-97f5-4f93-b4ba-fe68b852cf91%22%2c%22Oid%22%3a%2202bbd23d-db16-4ead-b942-4682f017e360%22%7d]

(W2) 21 October **Giulia Marsili** (Università di Bologna) 'From masons' marks to building sites. Archaeology of construction in the Early Byzantine Mediterranean'

(W4) 4 November **Marlena Whiting** (Johannes Gutenberg-Universität Mainz) 'Matronage' of Late Antique Churches: women's honorifics in donor inscriptions in Late Antique Palaestina and Arabia'

(W6) 18 November **Olivier Delouis** (CNRS / Maison Française d'Oxford) and **Çiçek Dereli** (Central European University) 'The Church of Stoudios in Istanbul from Cyril Mango to Urs Peschlow: Archaeology, Archives, and Modern Times'

Please note that this seminar takes place at the Maison Française d'Oxford

(W8) 2 December **Maria Lidova** (Moscow) 'Heavenly Brides: Female Sanctity in Late Antique and Byzantine Art'

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Seminars

Thursdays

Late Roman Seminar

Convened by **Mattias Gassman & Conrad Leyser**

Thursdays at 4 PM on Teams. Corpus Christi College Seminar Room.

Link to MS Teams channel (includes readings): <https://bit.ly/3iK0uth> [<https://teams.microsoft.com/l/team/19%3a51bb501c36f14b4c9f2c0bd9f152f605%40thread.tacv2/conversations?groupId=f4c0f545-f21d-4e58-af42-c2ed0e91355b&tenantId=cc95de1b-97f5-4f93-b4ba-fe68b852cf91>]

Link to seminar meeting: <https://bit.ly/2WPDYYa> [<https://teams.microsoft.com/l/meetup-join/19%3a51bb501c36f14b4c9f2c0bd9f152f605%40thread.tacv2/1633333382240?context=%7b%22Tid%22%3a%22cc95de1b-97f5-4f93-b4ba-fe68b852cf91%22%2c%22Oid%22%3a%223eaa6534-462c-4297-b7ed-a93e8053acdc%22%7d>]

This year, we have set up a ‘hybrid’ meeting style. The seminar will meet at the Corpus Christi College Seminar Room. Presenters outside Oxford will ordinarily speak via MS Teams, and all sessions will be accessible online. Papers are pre-circulated on the same MS Teams channel.

- | | |
|------------------|--|
| (W1) 14 October | Ed Watts (UC San Diego) ‘Roman Hellenic Philosophers: An 800 Year Journey from the Imperial Periphery to the Center and Back Again’ |
| (W2) 21 October | Jeremiah Coogan ‘Misusing Books: Material Texts, Ritual Failure, and Lived Religion in the Late Roman Mediterranean’ |
| (W3) 28 October | TBC |
| (W4) 4 November | Susanna Elm (UC Berkeley) ‘Manliness and Imperial Legitimation in Pacatus’ Panegyric in Praise of Theodosius’ |
| (W5) 11 November | Ben Kybett (Cambridge) ‘Religion and Rhetoric in Claudian’s <i>Carmina Maiora</i> ’ |
| (W6) 18 November | Rebecca Flemming (Cambridge) ‘How to assess a pandemic: qualitative (and quantitative) studies of the Justinianic Plague’ |
| (W7) 25 November | Becca Grose (Reading) ‘Elite mobility and the adoption of religious kinship terminology in the late-antique West’ |
| (W8) 2 December | Julia Kelto Lillis (Union Theological Seminary) ‘Perceptible Virginité: its Usefulness and Consequences in the Later Roman Empire’ |



Seminars

Thursdays

Georgian Studies Seminars

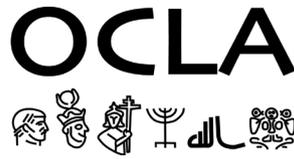
Convened by **Dan Healey & Irina Demetradze-Renz**
Thursdays at 4 PM.

Please register at the following link: <https://www.rees.ox.ac.uk/georgian-programme-events#/>
All are free to join via a Zoom sign up.

- (W1) 14 October **Irina Demetradze-Renz** 'Nationalistic Trends in Archaeology of the South Caucasus'
- (W3) 28 October **David Tinikashvili** 'Europeans through Georgian Eyes in the Past and An Anti-Catholic Treatise by Bessarion Orbelishvili (18th c.)'
- (W5) 11 November **Salome Tsopurashvili** 'Reimagining Revolution as an Oedipal Drama: Transformation of the Mother Figure in 1920s Soviet Georgian Revolutionary Films'
- (W7) 25 November **David Maziashvili** 'Shakespeare's Julius Caesar on the Georgian Stage'



Ubisa - Monastery of St George - Church of St George
(Ross Burns/Manar al-Athar)



Seminars

Thursdays

Poetry, Philosophy, and Piety on the Silk Roads: Religion and Society in Christianity and Islam

Convened by **The Rt Revd Dr Michael Nazir-Ali** (St Edmund Hall) & **Fitzroy Morrissey** (All Souls College)
Thursdays at 4 PM.

Link for registration: <https://bit.ly/2YtFznD> [https://forms.office.com/Pages/ResponsePage.aspx?id=G96VzPWXk0-0uv5ouFLPkc1pMq8dWxVAqSd6RZ0t86dUN1NYV1VQT0I1RU5JOE9JQzZHTFhOSU5NNC4u]

All talks begin at 5pm and, for those attending in person, will take place in the Old Library, All Souls College, OX1 4AL (enter via the Lodge). Registrations close at 12 noon on the day of the lecture.

The Silk Roads are often thought of primarily in terms of trade of primary and manufactured commodities between Europe and the East. This was certainly the case but they were far more than that. They were also routes for and intersections of culture, beliefs, ideas and literature. This second series of seminars seeks to deal with how the Middle East, South and Central Asia were locations for important interactions in philosophy, religious belief and poetry between a range of linguistic, religious and philosophical traditions, providing enrichment for each, as well as a mutuality of critique and debate. As with the last series, each lecture in the series will be followed by a response and discussion. All are welcome to apply for attendance in person (which will be capped) or online.

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- (W1) 14 October **Bishop Michael Nazir-Ali** 'Monks, Magi, and Mosques: Religion on the Silk Road'
- (W2) 21 October **Fitzroy Morrissey** 'Neoplatonism and Godlikeness in Islamic, Christian, and Jewish Thought'
- (W7) 25 November **Bishop Michael Nazir-Ali** 'Law and Love in Christianity and Islam'
- (W8) 2 December **Erica Hunter** 'East Syrian Mysticism'

Damascus - Umayyad (Great) Mosque -
prayer hall
(Judith McKenzie/Manar al-Athar)



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Resources

Manar al-Athar open-access photo archive

The Manar al-Athar photo-archive, based at the University of Oxford, provides high resolution, searchable images for teaching, research, publication, and heritage work. These images of archaeological sites, buildings and artworks, cover the areas of the former Roman Empire which later came under Islamic rule (such as Syro-Palestine/the Levant, Egypt and North Africa), and adjoining regions, such as Armenia and Georgia. The chronological range is from Alexander the Great (i.e., from about 300 BC) through the Islamic period.

The photo-archive is open-access so that it can be freely used by anyone anywhere in the world. Photographs can be freely downloaded as original high resolution images (tif images) without water marks, making them immediately available in a format suitable for publication or research, simply by acknowledging the source.

Current strengths include Late Antiquity (AD 250–750), the period of transition from paganism to Christianity and, in turn, to Islam, especially religious buildings (temples, churches, synagogues, mosques) and monumental art (including floor mosaics), early Islamic art (paintings, mosaics, relief sculpture), as well as Roman and early Islamic (Umayyad) architecture, and iconoclasm.

Manar al-Athar is Arabic for “Guide to Archaeology” and has been chosen because Manara, in Egypt, refers to both the Lighthouse of Alexandria (the Pharos) and to minarets. This conveys the transition, and often continuity, covered by the chronological range of the material.

The Manar al-Athar photo-archive is in continuous development.

<http://www.manar-al-athar.ox.ac.uk>

جامعة أكسفورد
منارة الآثار
Manar al-Athar
UNIVERSITY OF OXFORD
<http://www.manar-al-athar.ox.ac.uk>

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Manar al-Athar is Arabic for ‘Guide to Archaeology’ and has been chosen because Manara, in Egypt, refers to both the Lighthouse of Alexandria (the Pharos) and to minarets. This conveys the transition, and often continuity, covered by the chronological range of the material.

<http://www.manar-al-athar.ox.ac.uk/index.html>

‘The Last Statues of Antiquity’ database



‘The Last Statues of Antiquity’ database is from 4 May 2012 accessible to all and fully searchable, with over 2600 individual entries. The database consists of the published evidence for statuary and inscribed statue bases set up after AD 284, that were new, newly dedicated, or newly re-worked. This database was completed and made public in May 2012 (with only some minor revisions thereafter).

<http://laststatues.classics.ox.ac.uk/>

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Resources

'The Cult of Saints' database



The project maps the cult of saints as a system of beliefs and practices in its earliest and most fluid form, from its origins until around AD 700 (by which date most cult practices were firmly established): the evolution from honouring the memory of martyrs, to their veneration as intercessors and miracle-workers; the different ways that saints were honoured and their help solicited; the devotion for relics, sacred sites and images; the miracles expected from the saints.

Central to the project is a searchable database, on which all the evidence for the cult of saints will be collected, presented (in its original languages and English translation), and succinctly discussed, whether in Armenian, Coptic, Georgian, Greek, Latin or Syriac.

OCLA



Resources

EAMENA

Welcome to the Endangered Archaeology in the Middle East & North Africa (EAMENA) Database

Please visit us at our new location to access EAMENA v2:

[EAMENA v2 Database](#)

Supported by Arcadia Fund and based at the Universities of Oxford, Leicester, and Durham, the EAMENA Database brings together data from satellite imagery, photographic archives, and published reports to present information about archaeological sites and landscapes that are under threat. Using Arches, an open-source platform designed by the Getty Conservation Institute and World Monuments Fund, this resource is available online to researchers and heritage professionals across the MENA region, Europe, and beyond.

If you would like to gain user-level access to the database, please register:

[Register for Full Access](#)

Please allow us time to process your registration request.

Endangered Archaeology in the Middle East and North Africa
الأثار المهددة في الشرق الأوسط و شمال إفريقيا

Endangered Archaeology in the Middle East and North Africa

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Supported by the Arcadia Fund and the Cultural Protection Fund and based at the Universities of Oxford, Leicester, and Durham EAMENA was established in January 2015 to respond to the increasing threats to archaeological sites in the Middle East and North Africa. This project uses satellite imagery to rapidly record and make available information about archaeological sites and landscapes which are under threat.

EAMENA's spatial database will provide the fundamental information for each site, including the level of risk and how each site relates to one another. It will be accessible to all heritage professionals and institutions with an interest and passion for the wonderfully rich and diverse archaeological heritage of the Middle East and North Africa. Not all damage and threats to the archaeology can be prevented, but they can be mitigated and so at the core of our project is the desire for excellence in heritage management. To this end, EAMENA works with relevant authorities on the ground to limit likely damage, share information and skills, strengthen networks and raise awareness. Fieldwork and outreach are essential components of the project and the EAMENA team will target investigations to the most threatened sites, visiting (where possible) to assess site conditions, make detailed records and liaise with national authorities to share data and findings.

<http://eamena.arch.ox.ac.uk/>

OCLA



Schedule

Michaelmas Term 2020-2021

- Events
- Medieval Archaeology Webinar | Convened by J. Kershaw & H Hamerow | Mondays at 3 PM
- Medieval History Seminar | Convened by Ian Forrest, Julia Smith, Benjamin Thompson | Student Administrator: Tanya Heath | Mondays at 5 PM
- Oxford Byzantine Graduate Seminar | Mondays at 12.30 PM
- Late Antique and Byzantine Seminar | Convened by Marek Jankowiak & Marc Lauxtermann | Wednesdays at 5 PM
- The Late Antique and Byzantine Archaeology and Art Seminar | Convened by Ine Jacobs and Ida Toth | Thursdays 11-12:30
- Late Roman Seminar | Convened by Mattias Gassman & Conrad Leyser | Thursdays at 4 PM
- Poetry, Philosophy, and Piety on the Silk Roads | Convened by The Rt Revd Dr Michael Nazir-Ali & Fitzroy Morrissey | Thursdays at 4 PM
- Georgian Studies Seminars | Thursdays at 4 PM

October 2021

September 2021							October 2021							November 2021						
M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S
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27	28	29	30				25	26	27	28	29	30	31	29	30					

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
27	28	29	30	1	2	3
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11	12	13	14	15	16	17
<ul style="list-style-type: none"> 17:00 Roy Flechner (UCD/ All Souls) 'From Bible to Law in the Early Middle Ages: Adaptations of the Old Testament from the Collectio Hibernensis to King Alfred's Law-Book' 		<ul style="list-style-type: none"> 17:00 New Anne McCabe (Oxford) & Bryan Ward-Perkins (Oxford) 'Cyril Mango and Constantinople: forthcoming works' 	<ul style="list-style-type: none"> 16:00 Ed Watts (UC San Diego) 'Roman Hellenic Philosophers: An 800 Year' 16:00 Irina Demetradze-Renz 'Nationalistic Trends in Archaeology of the' 15:00 Bishop Michael Nazir-Ali 'Monks, Magi, 	The Roman history and Late Antiquity Lille Seminar (HALMA, UMR 8164)		
18	19	20	21	22	23	24
<ul style="list-style-type: none"> 15:00 Martin Carver 'The Sutton Hoo Ship Project' 17:00 Lesley Smith (Harris Manchester) 'The Weak, the Poor, and the Landed: reading the Sermons of William of Auvergne (d. 1249)' 		<ul style="list-style-type: none"> 17:00 Georgi Parpulov (Birmingham) 'Catena Manuscripts of the Greek New Testament' 	<ul style="list-style-type: none"> 11:30 Giulia Marsili (Università di Bologna) 'From masons' marks to building' 15:00 Jeremiah Coogan 'Misusing Books: Material Texts, Ritual Failure, and' 16:00 Fitzroy Morrissey 'Neoplatonism and God- 	14:00 Michel Foucault: The Confessions of the Flesh		
25	26	27	28	29	30	31
<ul style="list-style-type: none"> 17:00 Stephen Spencer (KCL) 'Rewriting History: The Evolution and Impact of Ralph of Coggeshall's Account of the Third Crusade' 		<ul style="list-style-type: none"> 16:00 Editorial Power: Galen and his Manipulated Canon 17:00 Foteini Spingou (Thessaloniki) 'Byzantine poetry and the urban development of medieval Constantinople (and its 	<ul style="list-style-type: none"> 15:00 Archives de l'Athos reading group 16:00 TBC 16:00 David Timikashvili 'Europeans through Georgian Eyes in the Past and An Anti-Catholic Treatise by Bessarion Orbelishvili 			

November 2021

October 2021							November 2021							December 2021																				
M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S														
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Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
<p>12:30 Thomas R. Langley (Cambridge) 'Julian, Constantinople, and the Role of the Emperor'</p> <p>15:00 Katie Hemer 'Secrets in the Sand: Excavations at the Roman Camp at Evesham (1265): Dark'</p>			<p>11:30 Marlena Whiting (Johannes Gutenberg-Universität Mainz)</p> <p>14:00 Archives de l'Atthos reading group</p> <p>16:00 Susanna Elm (UC Berkeley) 'Manliness and Imperial Legitimation in the Roman Empire'</p>			
<p>12:30 Jessica Varsallona (Birmingham) 'Michael VIII Palaiologos and the south: Helen Gittos 'Sutton to Syria. The Anglo-Saxons who served in the Byzantine Empire'</p> <p>17:00 Len Scales (Durham) 'The Holy Roman Empire'</p>		<p>17:00 Theodora Antonopoulou (Athens) 'Preaching in the Second Iconoclasm: The Homilies of Joseph of Thessalonica'</p> <p>Stephanos Efthymiadis (Open University of Cyprus) 'People and Power in Hagia Sophia'</p>	<p>15:00 Archives de l'Atthos reading group</p> <p>16:00 Ben Kybett (Cambridge) 'Religion and Rhetoric in the Roman Empire'</p> <p>16:00 Salome Tsouparas-hvili 'Reimagining Revolution in the Roman Empire'</p>			
<p>12:30 Nicola Ernst (Exeter) 'The Athanasian Emperors: Reconsidering Orthodoxy'</p> <p>15:00 David Potts 'Recent work on the early medieval period: Janet Burton (UWTSD Lampeter) 'Cistercian? How Cistercian? The Exeter Cathedral'</p>		<p>17:00 Luisa Andriollo (Pisa) 'Writing and reading anti-Islamic polemics in Byzantium: the "Conversation of the monk Euthymios with a Saracen philosopher" (12th c.)'</p>	<p>11:30 Olivier Delouis (CNRS / Maison Française d'Oxford) and Çiçek Dereli</p> <p>14:00 Archives de l'Atthos reading group</p> <p>16:00 Rebecca Flemming (Cambridge) 'How to assess a pandemic: quality of life in the Roman Empire'</p>			
<p>12:30 Callan Meynell (Oxford) 'Roman? Greek? Byzantine? Some thoughts on the trial of Maximus the Confessor'</p> <p>17:00 Rebecca Darley (Leeds) 'The Diffusion of Governmentality in the Western Indian Ocean, c. 1500-1700'</p>	<p>17:00 Talks on Archaeology, Archeometry and Digital Humanities (TAADHa)</p>	<p>17:00 Luke Lavan (Kent) 'Everyday life beyond Symeon the Fool? Geoffrey Greatrex (Ottawa) 'From Constantinople and its hinterland to Theophanes and Procopius'</p> <p>Vincenzo Ruggieri (Pontificia Università Aegidiana)</p>	<p>14:00 Archives de l'Atthos reading group</p> <p>16:00 Becca Grose (Reading) 'Elite mobility and the Constantinian Revolution'</p> <p>16:00 David Maziashvili 'Shakespeare's Julius Caesar'</p> <p>16:00 Bishop Michael Nazir-Ali 'Law and Love in the Roman Empire'</p>			
<p>12:30 John-Francis Martin (Oxford) 'Byzantine Catholicism: Metal-detector finds and Flemish coastal settlement.'</p> <p>17:00 John Blair (Oxford) 'Anglo-Saxon Landholding: the Unimportance of Book-land'</p>	<p>17:00 Talks on Archaeology, Archeometry and Digital Humanities (TAADHa)</p>	<p>17:00 Elisabetta Neri (Liège) 'Glass in transition (4th-12th c.). Production, trade and networks in southern Italy'</p>	<p>11:30 Maria Lidova (Moscow) 'Heavenly Brides: Feasting in the Roman Empire'</p> <p>14:00 Archives de l'Atthos reading group</p> <p>16:00 Julia Kelto Lillis (Union Theological Seminary) 'East Syrian Mysticism'</p> <p>16:00 Erica Hunter 'East Syrian Mysticism'</p>			

December 2021

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M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S																	
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<p>12:30 Kelly E. McClinton (Oxford) 'The Case Romane del Cello: Living in Rome in Late Antiquity'</p>						
<p>12:30 Mark Huggins (Edinburgh) 'The Many Byzantine Chrysostoms: A Look at Competing Sanctification Narratives at the Heart of Byzantine Spirituality'</p>						